
A G E N D A

4:00 PM

1. **CALL TO ORDER- CHAIRMAN JAY THOMPSON**
2. **INVOCATION-COMMISSIONER LARRY STOUDEMIRE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL- ALL PRESENT___ ABSENT_____**

ALSO PRESENT- KYLE SHIRLEY___ JOHN MARK DAVIS___
SCOTT KRAMER___ AUDRA SMITH___
5. **APPROVE RESOLUTION # 2022-12 FOR A LAND AND WATER GRANT**
6. **COMMENTS AND DISCUSSION**
7. **ADJOURN MEETING**